

# Executive Proclamation

## State of South Dakota

### Office Of The Governor

WHEREAS, Agriculture is the number one industry in South Dakota; and,

WHEREAS, Rangeland accounts for over fifty percent of the land; and,

WHEREAS, Rangeland supplies much of the forage for the livestock industry which contributes nearly seventy-five percent to the total farm income and forty percent to the state income; and,

WHEREAS, Rangeland provides a biological vegetative gene pool and is valued as an outdoor research laboratory; and,

WHEREAS, Rangeland provides food and habitat for wildlife, produces quality and quantity water supplies, and is highly regarded as recreational space:

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, in full appreciation of the value of rangeland to the public welfare, and in full recognition of its importance in our heritage and desiring to honor those who, today, wisely manage the rangelands for the benefit of all South Dakotans, do hereby proclaim August, 1982, as

RANGE MANAGEMENT MONTH

In South Dakota.



ATTEST:

*Alice Kundert*  
ALICE KUNDERT, SECRETARY OF STATE

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this Sixteenth Day of June, in the Year of Our Lord, Nineteen Hundred and Eighty-Two

*William J. Janklow*  
WILLIAM J. JANKLOW, GOVERNOR

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY  
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO. 3 DATE MICROFILMED 2-7-84 CAMERA OPERATOR [Signature]